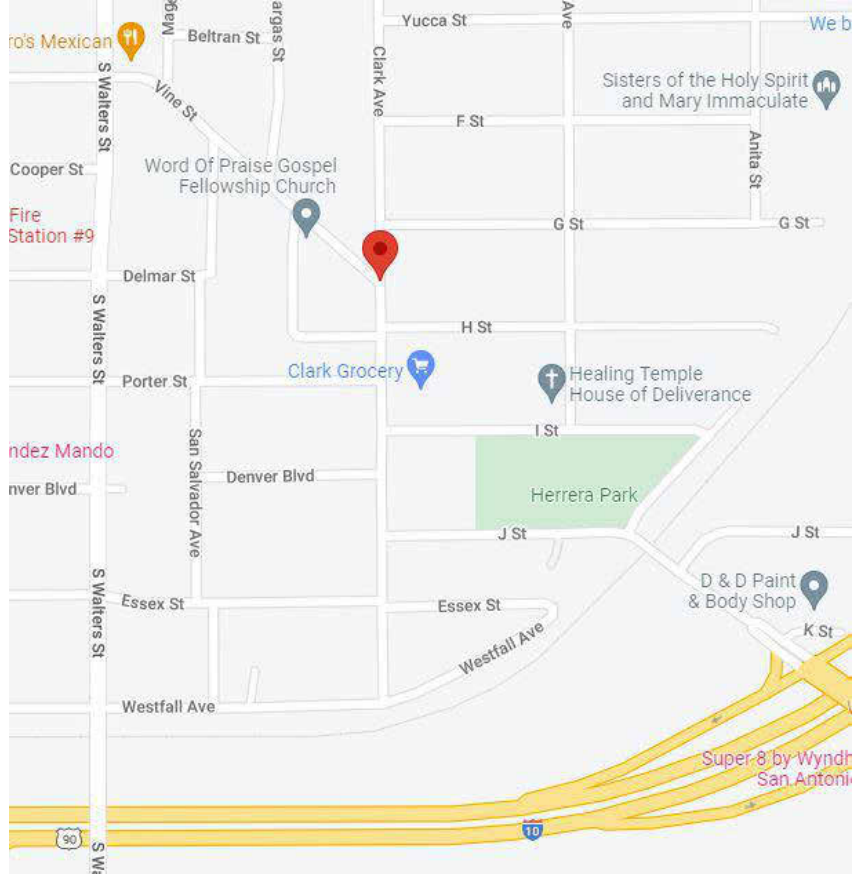
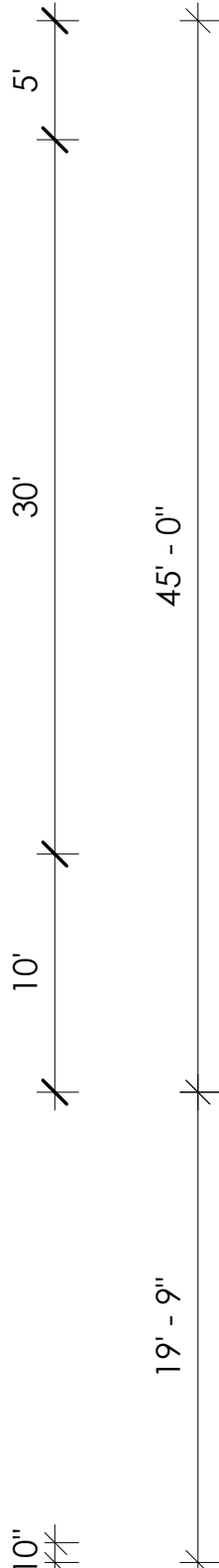
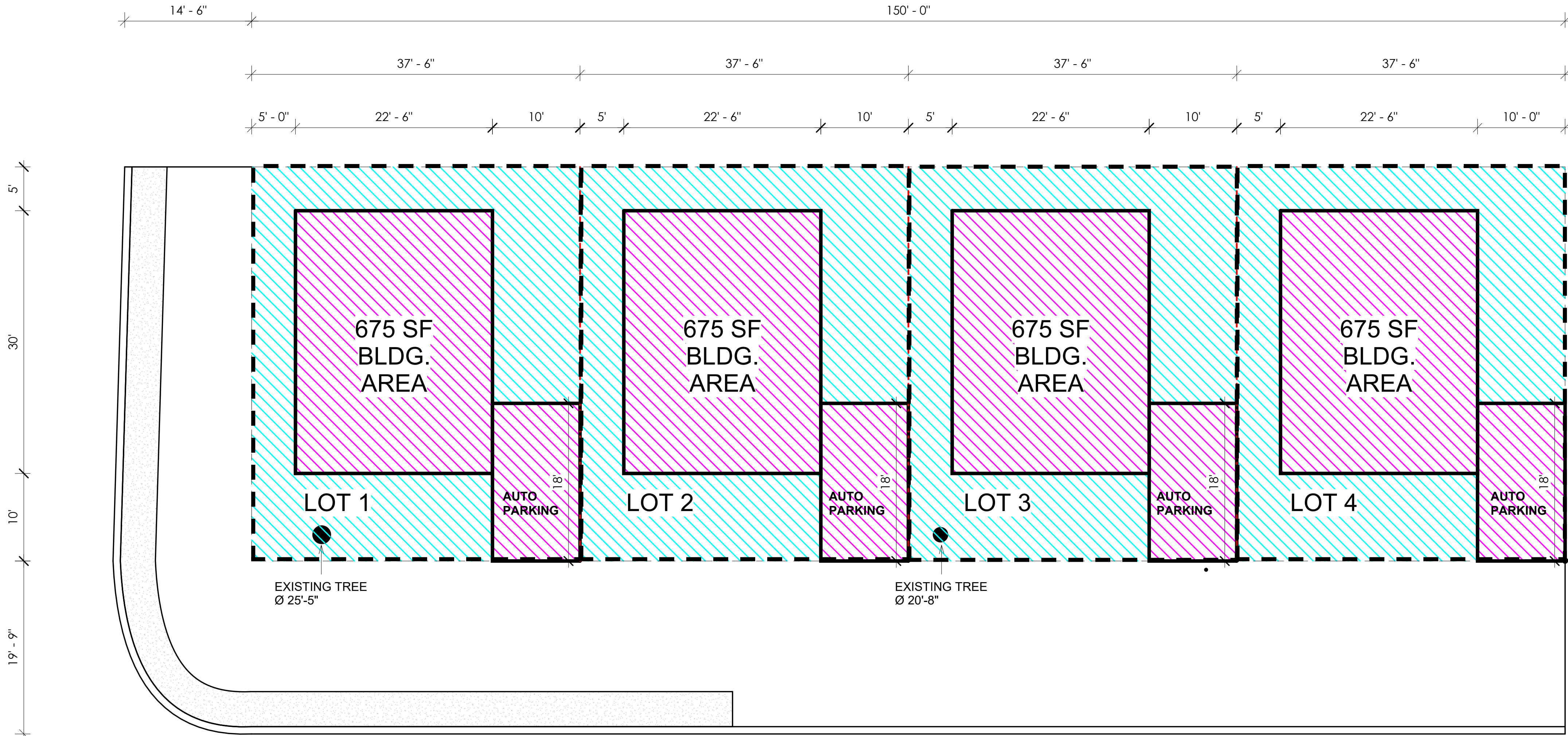


I, A & B CAPITAL LLC, the property owner, I acknowledge that the site plan submitted for the purpose of rezoning this property is in accordance with all applicable provisions of the United Development Code. Additionally, I understand that the City Council approval of the site plan is in conjunction with rezoning case does not relieve me frp, adherence to any/all City-adopted Codes at the time of plan submittal for building permits



VINE STREET



200 Vine St. San Antonio, Tx. 78210

Zoning From: "RM-4 MLOD-3 MLR-2 AHOD" Residential Mixed Martindale Army Air Field Military Lighting Overlay Military Lighting Region 2 Airport Hazard Overlay District

Zoning to "IDZ-2 MLOD-3 MLR-2 AHOD" Mid-Intensity Infill Development Zone Martindale Army Air Field Military Lighting Overlay Military Lighting Region 2 Airport Hazard Overlay District with Uses Permitted for four (4) dwelling units.

NCB 1601 Block 3 Lot 26, and westerm 20-feet of Lot 25

6,750 sqf

S GEVERS STREET

- PROPERTY LINE
- WOODEN FENCE
- CHAIN LINK FENCE
- CONCRETE

	IMPERVIOUS	PERVIOUS	AREA LOT
LOT 1	855 SF	832.5 SF	1,687.5 SF
LOT 2	855 SF	832.5 SF	1,687.5 SF
LOT 3	855 SF	832.5 SF	1,687.5 SF
LOT 4	855 SF	832.5 SF	1,687.5 SF
TOTAL	3420 SF	3,330 SF	6,750 SF



Date	Description	No.

PROJECT NAME :  
**VINE**

200 VINE ST. SAN ANTONIO TX 78210

THESE DRAWINGS & ACCOMPANYING SPECIFICATIONS ARE TO BE AN INSTRUMENT OF SERVICE AND SHALL REMAIN THE PROPERTY OF THE DESIGNER. THEY ARE NOT TO BE USED ON OTHER PROJECTS, EXCEPT BY AGREEMENT IN WRITING FROM THE DESIGNER. WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, CONSTRUCTOR IS RESPONSIBLE FOR CONSTRUCTION MEAN, METHODS, TECHNIQUES, SEQUENCES OR PROCEDURES, OR SAFETY PRECAUTIONS AND PROGRAMS IN CONNECTION WITH THE PROJECT. IN THE CASE OF AN EXISTING STRUCTURE RENOVATION, THE DESIGNER IS NOT RESPONSIBLE FOR DISCREPANCIES FOUND IN DIMENSIONS AND FACILITIES. ALL DISCREPANCIES MUST BE VERIFIED BY CONTRACTOR AND CONSULTED WITH LEAD ARCHITECT OR DESIGNER OF ANY CHANGES.

CONTENTS :  
**DESIGN PROPOSAL PLAN**

DRAWN BY : **Author**  
DATE : **09/20/2022**  
SCALE : **1/8" = 1'-0"**  
SHEET No. :

**A103**